



CHRIST CHURCH

ON CAPITOL SQUARE

CELTIC HOLY EUCHARIST

JUNE 18, 2017

5 P.M.

SECOND SUNDAY AFTER PENTECOST

WELCOME TO CHRIST CHURCH. TO PREPARE FOR WORSHIP AND TO ALLOW
FOR PRIVATE PRAYER, PLEASE OBSERVE SILENCE UPON ENTERING
AND TURN OFF ELECTRONIC DEVICES.

VOLUNTARY

POEM: FATHER

Ted Kooser

Today you would be ninety-seven
if you had lived, and we would all be
miserable, you and your children,
driving from clinic to clinic,
an ancient fearful hypochondriac
and his fretful son and daughter,
asking directions, trying to read
the complicated, fading map of cures.
But with your dignity intact
you have been gone for twenty years,
and I am glad for all of us, although
I miss you every day—the heartbeat
under your necktie, the hand cupped
on the back of my neck, Old Spice
in the air, your voice delighted with stories.
On this day each year you loved to relate
that the moment of your birth
your mother glanced out the window
and saw lilacs in bloom. Well, today
lilacs are blooming in side yards
all over Iowa, still welcoming you.

HYMN: We gather together

Please stand.

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing:
 so from the be - gin - ning the fight we were win - ning:
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
 Music: *Kremser*; from *Nederlandsch Gedencclank*, 1626; arr. Eduard Kremser (1838-1914)

OPENING SENTENCES

Celebrant: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” (*Matthew 11:28-30*)

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE READING: MATTHEW 9:35-10:8

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

The Reading is followed by a brief period of silent reflection.

HOMILY

The Rev. Mary Davila

MUSIC FOR MEDITATION

During the instrumental music and hymn, and at any time hereafter, you are welcome to come forward to light a votive candle as a symbol of your prayers. Tapers and votives are on the stands by the chancel steps. Please feel free to go to any of these places to light a candle.

Celebrant: Let us pray for the Church and for the world.

Leader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: God of love and mercy,

People: **Hear our prayer.**

The Celebrant adds a concluding collect.

HYMN: As newborn stars were stirred to song

Please stand.

Carl P. Daw, Jr.

John Carl Hirten



(Interlude)

1. As new-born stars were stirred to song when
2. In psalms that raise the sing-er's sense to
3. When God's re-deem-ing Word took flesh to
4. But si-lence won no vic-t'ry there; a



7
all things came to be, as Mir-i-am and Mos-es sang when Is-rael was set
un-i-vers-al truths, in pro-phet's dark-toned o-ra-cle or hymn of three brave
make sal-va-tion sure, un-heed-ing hearts at-tuned to strife re-fused love's o-ver-
13 rest was all it scored be-fore glad al-le-lu-ias rose to greet the ris-en



free, so mu-sic bursts un-bid-den forth when God-filled hearts re-
youths: the song of faith and praise en-dured through those God called to
ture. Yet to the end the song went on: a sup-per's part-ing
18 Lord. The church still keeps that song a-live, for death has lost its



joice, to wak-en awe and grat-i-tude and give mute faith a voice.
be a cho-sen peo-ple bear-ing light for all the world to see.
hymn, a psalm in-toned on dy-ing lips when sun and hope grew dim.
sting, and with the gift of life re-newed the heart will ev-er sing.

GRACE & PEACE

Celebrant: Now my friends, all that is true, all that is noble, all that is just and pure, all that is lovable and gracious, whatever is excellent and admirable; with these let us fill our hearts, and the God of heaven will be with us.
My sisters and brothers, the peace of our Lord Jesus Christ be with you.

People: *And also with you.*

All now exchange a sign of peace, then please be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

THE EUCHARISTIC PRAYER

Please Stand

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

Celebrant: It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

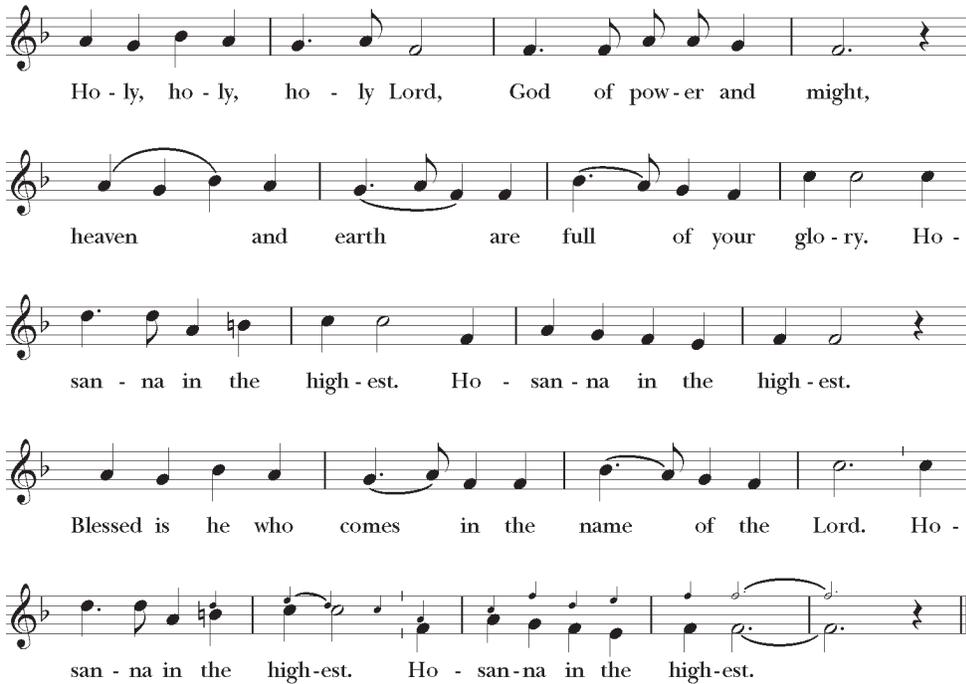
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Continued on pg. 7

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant: Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
mistreated one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Celebrant: Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.
On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

***All:* Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

***All:* AMEN.**

Celebrant: As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

All: Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

Lamb of God *sung by all*

St. Anne Mass, Macmillan



Celebrant: God's holy gifts for you, God's holy people. Come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you to come.

All: Thanks be to God!

You are welcome to be seated until you come forward to receive Communion.

All baptized Christians, of all ages, are welcome to receive Holy Communion.

If you would like a blessing instead, place your hands on your heart.

For a gluten-free wafer, extend your hands, palms down.

Please notify an usher if you would like to receive Holy Communion at your seat.

MUSIC DURING COMMUNION

Celebrant: Let us pray.

All: Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

BLESSING

HYMN: O gracious light

Please stand.



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DISMISSAL

Priest: Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.

VOLUNTARY

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the youth and adults who are serving in Belize with Holy Cross Anglican School this week. Keep them safe and help them spread your love through their words and deeds;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all Bishops, our Bishop-elect, and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Sue Schuler, Bartlett Dougherty, June Peacock, Marianne Ford, Richard Cansler, Jo Hughes, Katie Williams, Kristin Kash, Kathy & Larry Matthews, Thelma Jarvis, Bette Cobb, Jim Connell, Mary Chambers, Alice Choma, Susan Smith, Karen Gnesda, Margie Johnson, Vivian Burr. We also pray for those expecting the birth of a child: Lizzie & Paul Elder, Molly & Rob DeCola, Dolly & Jason Myrick, Caroline Hope & Chad Griffith, Katie & Bose Bratton, Sarah & Surry Wood; and for all those who serve in the armed forces: Jefferson Griffin.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for the marriage of Meaghan Casey O'Neal and John Andrew Woodhouse, in whose honor the altar flowers have been given.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Jean Anne Ramsay, mother of KC Ramsay, and Eleanor Lee Flowers Upton.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The people kneel.

Celebrant

We pray to you also for the forgiveness of our sins.

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant offers the absolution.

Christ Church PARISH WEEKLY

SUNDAY, JUNE 18, 2017

SECOND SUNDAY AFTER PENTECOST

Vestry Person of the Week

Hargrave McElroy

919.787.2713

hmcelroy28@gmail.com

Morning Prayer Leader

Carolyn Zuttel

SERVING TODAY

ALTAR GUILD

Group I - Sallie Grubb & Beth Alley

VERGERS

Hunter Bratton

ACOLYTE LEADERS

Kinnan Schline & Adam Trunkey

USHERS

Doug Laird Team

Kim & Graham Shirley

LECTORS

Richard Barnes, Ellen Greaves,
Rollin Glaser

CHALICE BEARERS

Donnie Womble, Luke Harvin, Erik Taylor,
Charles Burton, Doug Holbrook,
Bethany Pergerson

FLOWER GUILD

Nan Winborne & Bill Sewell

CANDLE GUILD

Kim & Graham Shirley

Next Sunday: June 18

Second Sunday after Pentecost

Preaching: The Rev. Meg Buerkel Hunn

8 a.m. Holy Eucharist I - Chapel

10 a.m. Holy Eucharist II - Church

5 p.m. Celtic Eucharist - Church

Youth News: Belize Mission Trip

This past week, June 11-17, we had a team of 43 students and 8 adults who traveled to Holy Cross Anglican School in Belize. They worked with the school to build additional playground equipment and spent time in classrooms with students. Thank you for your prayers for our Belize summer mission team as they served the communities of San Mateo and Holy Cross School.

Today: Bishop Estill returns to sign more copies of his memoir

Last Sunday we ran out of copies of The Right Rev. Bob Estill's recently published memoir. He has graciously agreed to join us again today (June 18), to sign copies for those who were unable to purchase his book last week. He will be available in the Commons at 9 a.m. and after the 10 a.m. service. The cost per book is \$20 (cash or check).

Worship

Holy Eucharist Each Tuesday

The service of Holy Eucharist that takes place on Tuesdays at 8:05 a.m. in the Chapel will continue through the end of June. This is a lovely way to start your day, with a service that is about 20 minutes long and includes a brief homily and communion. All are welcome.

Grow

This September: Wholehearted Living - Led by The Rev. Callie Swanlund

Many of us are on a quest to be more present and centered, and to experience more of God's grace. We desire our relationships, work and life to be filled with wholeness and courage rather than with feelings of inadequacy or isolation. In this experiential six-part series, "Wholehearted Living: Exploring Courage and Vulnerability", based on the research of Brené Brown, The Rev. Callie Swanlund (Certified Daring Way Facilitator) will guide participants - men and women of all ages - in exploring ways to approach their lives, vocations and relationships with greater vulnerability and courage. The series runs for six weeks on Tuesdays beginning Sept. 12, at 11:30 a.m. - 1 p.m. or 6:30 - 8 p.m. Attendance at all six classes is expected and registration is capped at 12 per time slot. Please contact The Rev. Callie Swanlund at cswanlund@ccral.org, with questions or to register. Cost is \$30 for materials; scholarships are available.

Serve

Support the Episcopal Farmworker Ministry in N.C.

The Episcopal Farmworker Ministry is working to provide N.C. farmworkers easier access to drinking water while they work long hours in extreme weather conditions. A small donation of \$7.50 can provide one farmworker with a canvas pouch with belt loops, a liner for insulation, and a bottle of sports drink with electrolytes. Please visit - <http://bit.ly/farmh20> - to learn more about the issue and this simple, yet highly effective solution.

Summer Playdates

Christ Church is mentoring a family of five (mother, father, children age 6,4, and 2) who arrived from Syria via Turkey in February. If you have fun, local plans for the summer, please consider inviting the family to join you. Outings to Pullen Park, Marbles or even your backyard are a huge hit. For more information, please contact Mary Tucker at mary.tuck8484@gmail.com.

Connect

Wine and the Word - June 21

Wine and the Word is an all woman's bible study which meets on the first and third Wednesdays of each month from 7 p.m. until 9 p.m. The next meeting will be June 21. Please contact Paola Learoyd at pmrunc@gmail.com with any questions or with interest in joining Wine and the Word.

20s/30s Coffee Beans, Brews, Bible Study - Tuesdays at 7 p.m.

Come enjoy coffee, tea, or a pint and explore how scripture talks to you. Lay-led Bible study each week at the Morning Times. The first Tuesday of each month is "What's the Faith" led by The Rev. Callie Swanlund. Other Tuesdays will be a non-teaching exploration of what the Bible is saying to us as individuals and as a group. No preparation is needed! Stop by, enjoy the company of others and help each other grow in the knowledge and love of God.

Children's Ministry

Children's Ministry wants YOU...

To be part of the Baker Wing team. We are recruiting for next year. No experience is needed and all ages are welcome. We are looking for teachers for ages 2 through 5th grade and the curriculum is provided. We also need volunteers for substitute teachers, snack subs and a craft team. Contact Sloane Brooks at sbrooks@christchurchraleigh.org if you are interested.

Vacation Bible School 2017 begins June 19

Vacation Bible School 2017—Holy Moses! will be a week not to miss. Rising 4-year-olds through 5th graders are invited to be part of this fun-filled, educational week.

VBS will take place this year from June 19-23, from 9 a.m. to noon each day. The children will present what they learned about Moses in church on Sunday, June 25. Online registration is now open at <http://bit.ly/CCVBS17>. Also, please note, rising 6th graders and older are invited to volunteer. Sign up on the Youth Ministry page on the Christ Church website.

Youth Ministry

Confirmation Registration for Rising 8th Grade Students

Confirmation is a sacramental rite where you affirm your covenant from baptism that was made by your parents. Confirmation is your turn to prepare and renew or strengthen your beliefs. In Confirmation we ask for God's help in our relationship with God and with the Church. There is not a set time in life to be confirmed. Everyone must answer for themselves "I do", "I Believe", and "I will with God's Help". Your church and family provide the support but it is your decision. We begin to offer confirmation as a class for students during their 8th grade year; however, you can be confirmed at other ages as well. Confirmation registration and information is on the Christ Church website under the youth page. For any questions, please contact Liz Stroff, Director of Youth Ministry. We are looking forward to a wonderful year. Confirmation registration is due June 10 - <http://bit.ly/confirmation18>; and sponsor registration is due by Sept. 15 - <http://bit.ly/sponsors18>.

Diaper Train Youth Summer Service (rising 7th grade and older)

Sign up here - <http://bit.ly/diaper17>

The Diaper Train provides diapers to low-income families in Wake County, improving the lives of babies and toddlers. The program is run by volunteers and serves 1,000 children each month. Duties may include wrapping, stocking and carrying diapers for clients. This takes place at Saint Saviour's Center - 616 Tucker Street.

Wake Relief Youth Summer Service | Registration - <http://bit.ly/wakerelief17> (rising 8th grade and older)

Wake Relief is a food pantry that provides a week's worth of groceries to families in need. Some of the volunteer help that's needed includes stocking shelves with canned food items, carrying groceries to client's cars, unloading deliveries from the Inter-Faith Food Shuttle, taking out trash and recycling, and light cleaning. A waiver will be on site for each participant to sign. Two youths can sign up for each date. Work will take place at Saint Saviour's Center - 616 Tucker Street.

"Episcopally Speaking"

A closer look at the language and movements of the Episcopal Liturgy.

For Such a Time as This: A Call to Prayer, Fasting, and Advocacy calls on each of us to fast on the 21st of each month through December 2018, at which time the 115th Congress will conclude. The fast launched with a group of national and local interfaith leaders entering a three-day fast together May 21-23, 2017. These leaders include Presiding Bishop Michael B. Curry and members of the Episcopal Church House of Bishops. We fast the 21st of each month because by that date each month, 90% of SNAP (formerly food stamp) benefits run out for families. This means that the last week of the month is usually the hungriest week in America. To join the fast, call 800-822-7323 or email church@bread.org.

A GENERAL THANKSGIVING

FOUND ON PAGE 836 IN THE BOOK OF COMMON PRAYER

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen.*



CHRIST CHURCH ON CAPITOL SQUARE, EST. A.D. 1821
A PARISH OF THE EPISCOPAL DIOCESE OF NORTH CAROLINA

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