



# CHRIST CHURCH

ON CAPITOL SQUARE

## CELTIC HOLY EUCHARIST

JULY 16, 2017

5 P.M.

SIXTH SUNDAY AFTER PENTECOST

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WELCOME TO CHRIST CHURCH. TO PREPARE FOR WORSHIP AND TO ALLOW  
FOR PRIVATE PRAYER, PLEASE OBSERVE SILENCE UPON ENTERING  
AND TURN OFF ELECTRONIC DEVICES.

### VOLUNTARY

#### POEM: You Bring Me Home to Myself

Brigid Clare Oak

I find You  
breathing deep  
in the softness of my belly;  
waiting with Wisdom  
in Silence and Smile, then erupting in knowing laughter.

One glance from Your Love-lit Eyes,  
one touch of Your Milk-white Hand,  
and all the Kindness of Heaven  
wells up within and washes over me.  
I know You understand.

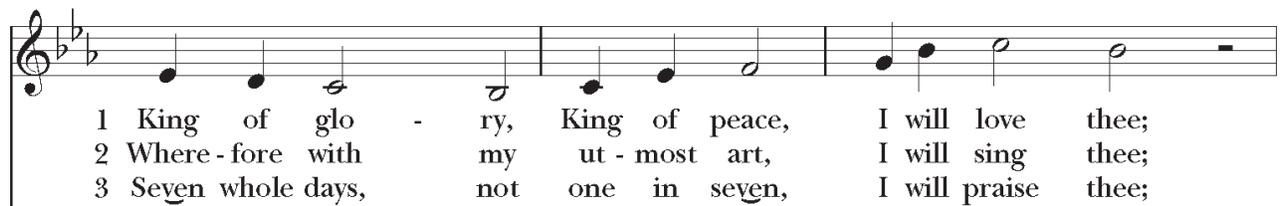
Dear Shepherdess,  
You bring me Home to Myself;  
to this tiny chamber painted with poetry  
and smelling of prayer;  
to my mother's worn chair,  
to my humble bed;  
to my daft heart that dances  
to the song of wind and rain;  
to the pristine pain of this happy, headlong Love.

You just smile and tell me I'm enough.  
No matter that I have no plan,  
content to ride each day's fresh wave.

No matter all the colors bleeding,  
and vacillating strength and needing.  
What matters is the fear receding  
and Love come into bloom.  
The Shepherdess in my belly.  
The Island in my room.

HYMN: King of glory, King of peace

*Please stand.*



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

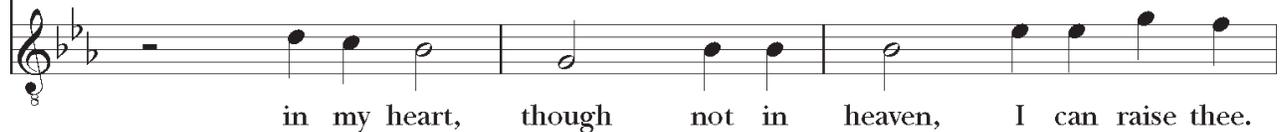
*Tenor or soprano ad libitum*



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



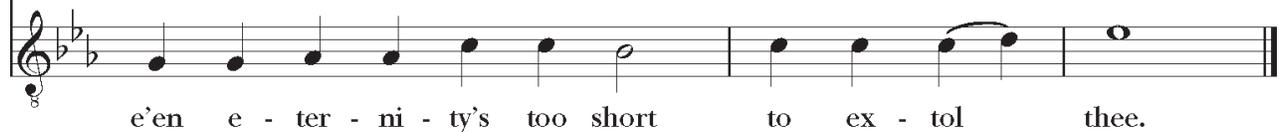
Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

## OPENING SENTENCES

*Celebrant:* “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” (*Matthew 11:28-30*)

## COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE READING: MATTHEW 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* Thanks be to God.

*The Reading is followed by a brief period of silent reflection.*

## MUSIC FOR MEDITATION

*During the instrumental music and hymn, and at any time hereafter, you are welcome to come forward to light a votive candle as a symbol of your prayers. Tapers and votives are on the stands by the chancel steps. Please feel free to go to any of these places to light a candle.*

## PRAYERS FOR OURSELVES AND OTHERS

*Please stand.*

*Celebrant:* Let us pray for the Church and for the world.

*Leader:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

*Leader:* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader:* God of love and mercy,

*People:* **Hear our prayer.**

HYMN: When Christ was lifted from the earth

*Please stand.*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GRACE & PEACE

**Celebrant:** Gracious God, peace you commanded, peace you gave us, peace you have left us. Grant us your peace from heaven and order this day and all the days of our life in your peace. Friends, the peace of Christ be always with you.

**People:** And also with you.

*All now exchange a sign of peace, then please be seated.*

WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## MUSIC AT THE OFFERTORY

### THE EUCHARISTIC PRAYER

*Please stand.*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give our thanks and praise.

*Celebrant:* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.

Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

### SANCTUS



*Celebrant:* Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
mistreated one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*Celebrant:* Therefore we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant:* Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

**All: AMEN.**

*Celebrant:* As our Savior Christ has taught us, we now pray,

THE LORD’S PRAYER (*contemporary*)

**All: Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

Lamb of God *sung by all*

*St. Anne Mass, Macmillan*



Lamb of God, you take a - way the sins\_ of the\_ world, have mer- cy\_ on us.



Lamb of God, you take a - way the sins\_ of the\_ world, have mer- cy\_ on us.



Lamb of God, you take a - way the sins\_ of the world, grant\_ us peace.

**Celebrant:** God's holy gifts for you, God's holy people. Come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you to come.

**All:** Thanks be to God!

*You are welcome to be seated until you come forward to receive Communion.*

*All baptized Christians, of all ages, are welcome to receive Holy Communion.*

*If you would like a blessing instead, place your hands on your heart.*

*For a gluten-free wafer, extend your hands, palms down.*

*Please notify an usher if you would like to receive Holy Communion at your seat.*

## MUSIC DURING COMMUNION

### AFTER COMMUNION

*Please stand or kneel.*

**Celebrant:** Let us pray.

**All:** Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

## BLESSING

HYMN: To you before the close of day

*Please stand.*

1 To you be - fore the close of day, Cre - a - tor  
 2 Save us from trou - bled, res - tless sleep, from all ill  
 3 A health - y life we ask of you, the fire of  
 4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant  
 dreams your child - ren keep; so calm our minds that  
 love in us re - new, and when the dawn new  
 Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.  
 fears may cease and rest - ed bo - dies wake in peace.  
 light will bring your praise and glo - ry we shall sing.  
 we a - dore for ev - er and for ev - er - more.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St.1-3, Copyright © The Church Pension Group. St. 4, James Waring McCrady (b.1938) Copyright ©1982 James Waring McCrady. Music: *Te lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense, Vol. II*; acc. Gerard Farrell (b. 1919) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

DISMISSAL

*Priest:* Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil, strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God, rejoicing in the power of the Spirit.

*All:* Thanks be to God.

VOLUNTARY

# Christ Church PARISH WEEKLY

SUNDAY, JULY 16, 2017

SIXTH SUNDAY AFTER PENTECOST

## Vestry Person of the Week

*Hargrave McElroy*

919.787.2713

[hmcelroy28@gmail.com](mailto:hmcelroy28@gmail.com)

## Morning Prayer Leader

*Steven Hill*

## SERVING TODAY

### ALTAR GUILD

Group V - Jennifer Doerfler &  
Patti Kilpatrick

### VERGERS

Steven Hill

### ACOLYTE LEADERS

Elizabeth Wakeford  
Beth Williamson

### USHERS

Mike Roush Team  
Lynda & Trevor Scott

### LECTORS

Tim Nicholls, Ellen Greaves, John Ward

### CHALICE BEARERS

Rob Souza, Alison Eisenstadt, Al Conyers,  
Mark Self, Stannie Brewer, Emmy Moore

### FLOWER GUILD

Susie Small  
Diane Pergerson

### CANDLE GUILD

Lynda & Trevor Scott

## Next Sunday: July 23

Seventh Sunday after Pentecost

Preaching: The Rev. Jennifer C. Brown

8 a.m. Holy Eucharist I - Chapel

10 a.m. Holy Eucharist II - Church

5 p.m. Celtic Eucharist - Church

## Choristers & Lay Clerks to sing at Notre Dame Cathedral, Paris

The Choristers & Lay Clerks of Christ Church have accepted the prestigious invitation to serve as the resident choir of Notre Dame Cathedral in Paris on Sunday, Aug. 5, 2018. The choir will then travel to Cambridge England for two days, where it will sing at Ely Cathedral. Finally, the choir will complete a four-day residency as the choir of St. Paul's Cathedral in London.

There are currently 10 spaces available for choristers (children/youth grades 6-12) who wish to take part in this once-in-a-lifetime opportunity. For more information, contact David Jernigan - [djernigan@ccral.org](mailto:djernigan@ccral.org).

## Summer Pledge Reminder

Summer has arrived. Vacations and long weekends take us away more now than other times of year. During these times we don't attend Sunday services as regularly. Please keep in mind that while we are away the church still needs to operate and maintain the wonderful environment that we've come to know. In order for the church to maintain a healthy cash flow please remember to fulfill your pledge obligations during the summer months. Donations can be made by check or online via the church website. Checks can be mailed to 120 East Edenton Street, Raleigh, N.C. 27601. Online payments can be made via this link on the church website at <http://www.ccral.org/give/online>.

As always, your support of Christ Church through your pledges and offerings is greatly appreciated.

## Christ Church Mailing Address Update

In an effort to streamline the church's mail delivery, we are not renewing our post office mailbox lease this year. Please address all correspondence and donation checks to the church's street address. The address for all mail and deliveries is -

Christ Church  
120 East Edenton Street  
Raleigh, N.C. 27601

## The Enneagram: A Tool for Transforming Relationships

The Enneagram is an effective tool for transforming our relationships with ourselves and others. The Enneagram is a personality system that provides insight into the nine strategies people use to cope with the demands of life and fulfill important needs. This powerful workshop will be facilitated by Anissa Ferris, LCSW, on Tuesday, Sept. 26, 2017, from 9:00 a.m. until 1:15 p.m. in the Parish Hall.

Registration: please call or email Lin Boyle, 919.834-6259, [lboyle@ccral.org](mailto:lboyle@ccral.org). \$35, includes lunch and materials. The Rev. Jenny Brown is coordinating this event for Christ Church staff and parishioners. You can also register online at <http://bit.ly/egramworkshop>.

## This September: Wholehearted Living - Led by The Rev. Callie Swanlund - only a few spots remaining

In this experiential six-part series, "Wholehearted Living: Exploring Courage and Vulnerability," based on the research of Brené Brown, The Rev. Callie Swanlund (Certified Daring Way Facilitator) will guide participants - men and women of all ages - in exploring ways to approach their lives, vocations and relationships with greater vulnerability and courage. The series runs for six weeks on Tuesdays beginning Sept. 12, at 11:30 a.m. - 1 p.m. (6 spots remaining) or 6:30 - 8 p.m. (evening session is currently full; email to be put on wait list). Attendance at all six classes is expected and registration is capped at 12 per time slot. Please contact The Rev. Callie Swanlund at [cswanlund@ccral.org](mailto:cswanlund@ccral.org), with questions or to register. Cost is \$30 for materials; scholarships are available.

## Connect

### **Holy Eucharist to Celebrate St. Augustine's 150th Anniversary**

On Wednesday, July 19, St. Augustine's University will celebrate its 150th Anniversary with a Holy Eucharist in the university's chapel at noon. The event is open to the public. There will also be a reception at the Lulu Robinson House immediately following the service.

### **Bishop Estill to Sign Copies of His Memoir Today**

The Right Rev. Bob Estill will be at Christ Church today (July 16) to sign copies of his memoir from 9 a.m. until 11:30 a.m. Get your copy for \$20 (cash or check). The book signing will take place in the Commons.

### **Opening in Altar Flower Calendar**

If you would like to donate altar flowers for Sunday, Sept. 3, please contact Belle Long at [edwardsthree@bellsouth.net](mailto:edwardsthree@bellsouth.net).

### **Christ Church Art Fund**

As our church's addition neared completion, a group involved in planning began to think about finishing touches for the interior. As a first step, the group searched the church basement, attic and closets, and several forgotten treasures, including furniture and art, were found, repaired and are now being used. In order to further enhance the church's new space, an effort to collect more visual art was initiated. You may have noticed some of the new pieces hanging in the Commons. Those pieces were selected by the Christ Church Art Committee and approved by The Rev. Jim Adams. The committee has focused on finding pieces from North Carolina artists. It is the committee's hope that the new works reflect beauty and the energy of our bustling downtown Parish.

This art is being financed by individual contributions - not through the church budget. Funds for some of these works have already been donated by parishioners. To continue to finance acquisitions, a Christ Church Art Fund has been created. If you're interested in contributing, either by purchasing a particular one of the pieces the committee has chosen, or by adding to the fund in general, please contact Steward Woodard at [longwood92@aol.com](mailto:longwood92@aol.com). Donations may be made in honor or in memory of others. The process has just begun and we need your support to continue!

### **Christ Church Art Committee**

Steward Woodard, *chair*; Carole Anders; Marion Church; Melissa Peden; Cece Scott

## Serve

### **Refugee Resettlement Needs for the Week of July 17**

This week, we have two playdates scheduled with the children whose family we mentor. On Tuesday and Thursday from 10:30-11:45 at Christ Church, the three girls ages 7, 4, and 2, will come to play in the classrooms and on the playground. This is a great chance to get to know the family and help them become acclimated to life here. The girls love coming to the church for these playdates! If you are an adult or an older teen who has some time to play with them, please contact Mary Tucker at [mary.tuck8484@gmail.com](mailto:mary.tuck8484@gmail.com).

### **Volunteer Needed for Christ Church's Meals on Wheels Route**

Christ Church members deliver meals for Meals on Wheels every first Tuesday. A route has recently opened up and needs a volunteer. Please contact Sandra Griffin for details at [willjaysan@aol.com](mailto:willjaysan@aol.com).

### **Calling all Kindergarteners through Fifth Graders!**

YOU have a lot to give. Kids with Purpose is a chance to take part in weekly outreach offerings through Christ Church. For six weeks in the fall and six weeks in the spring, join your Christ Church friends for hands on gatherings to learn about, and contribute to, organizations such as the Boys and Girls Club, Walnut Creek Wetlands, a local animal shelter, Family Promise, and an organization that serves military families. We will meet on Tuesdays from 4:30 p.m. until 5:45 p.m., beginning Oct. 3 (ending Nov. 14). Ask your parents to sign you up for Kids with Purpose when registration opens in August. Adults and teens, if this sounds like something you would like to help with, please contact The Rev. Mary Davila at [mdavila@ccral.org](mailto:mdavila@ccral.org).

## Children's Ministry

### **Children's Ministry wants YOU...**

To be part of the Baker Wing team. We are recruiting for next year. No experience is needed and all ages are welcome.

We are still in need of teachers for the following classes - 2-year-olds, 3rd grade, and 5th grades. Curriculum is provided. We also need volunteers to be substitute teachers, help on the craft team and this year we are reinstating a snack delivery team. Snack deliverers work once a month with a partner. We will need 10 volunteers for help with snacks. Contact Sloane Brooks at [sbrooks@ccral.org](mailto:sbrooks@ccral.org) if you are interested. Thank you so much!