



ENTER, REST, AND PRAY

SERVICE OF HOLY EUCHARIST

SUNDAY, MAY 21, 2017

SIXTH SUNDAY OF EASTER



CHRIST CHURCH
ON CAPITOL SQUARE

WELCOME TO CHRIST CHURCH!

We're glad you're here. Please help us get to know you by filling out a welcome card and place it in the offering plate. At Christ Church, we are delighted to have visitors join us for worship, education and fellowship.

On Sundays, please visit the Welcome Center just inside the narthex (at the Wilmington Street entrance) before or after any service and look for a friendly greeter to answer any questions or point you in the right direction.

Interested in becoming involved or feeling connected? Please contact Cooper Bratton, our Parish Life Coordinator (cbratton@christchurchraleigh.org, 919.834.6259).

PRAYER CONCERNS AND PASTORAL CARE

During regular office hours, please contact Sarah Johnson (919.834.6259 x106) or one of the clergy about events needing pastoral response. During non-business hours, emergency contact numbers for clergy are available at the number above.

Prayers for Healing and Wholeness are offered each Tuesday during the 8:05 a.m. Service of Holy Eucharist, and on the second Sunday of each month during the 5 p.m. Celtic Eucharist.

We also invite you to fill out a welcome card with your prayer request and place it in the offering plate.

LITURGY GUIDE

Text - Spoken by congregation

Text - Spoken by leader

◆ Indicates when to stand as you are able.

“BCP” references are found in *The Book of Common Prayer* (red book) in the church pews.

Hymn references are found in *The Hymnal 1982* (blue book) in the church pews.

Service Music (S) references are found in the front of *The Hymnal 1982*.

Large print versions of *The Book of Common Prayer* are available from any member of the usher team.

THE FLOWERS ON THE ALTAR in the Church are given to the Glory of God and in memory of William Beverly (Bev) Tucker.

THE FLOWERS ON THE ALTAR in the Chapel are given to the Glory of God and in memory of Edwin M. McPherson, and John and Gerald Malecki.

SERVICE OF HOLY EUCHARIST
RITE II (10 A.M.)

VOLUNTARY

◆ PROCESSION

Love divine, all loves excelling

Hymn 657

THE WORD OF GOD

OPENING SENTENCES

BCP 355

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

CANTICLE: THIS IS THE FEAST (*v. 1*)

Hymn 417

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S HOMILY (*Please be seated.*)

Children are invited to come forward and sit in the crossing (on the carpet) for the children's homily.

SCRIPTURE READING

1 Peter 3:13-22 | *Printed on page 8*

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM (*Sung by the choir.*)

Psalm 66:7-18 | *printed on page 7*

◆ GOSPEL HYMN

God is love and where true love is

Hymn 577

GOSPEL READING

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

John 14:15-21 | *Printed on page 8*

Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON (*Please be seated.*)

The Rev. Jennifer C. Brown

◆ NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

The prayers are found on page 9.

THE PEACE

Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS (*Please be seated.*)

THE HOLY COMMUNION

OFFERING OF OUR GIFTS TO GOD

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

OFFERTORY ANTHEM

Let all the world

Kenneth Leighton

◆ DOXOLOGY

*Praise God from whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

BCP 372

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues, facing the Holy Table, then says:

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Celebrant continues, recalling Christ's words in the blessing of the bread and wine, then says:

Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Celebrant: Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: AMEN.

THE LORD'S PRAYER

BCP 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD (FRACTION ANTHEM)

S 155

ADMINISTRATION OF THE SACRAMENT (*Please be seated.*)

*All baptized Christians, of all ages, are welcome to receive Holy Communion.
If you would like a blessing instead, place your hands on your heart.
For a gluten-free wafer, extend your hands, palms down.
Please notify an usher if you would like to receive Holy Communion at your seat.*

COMMUNION MOTET

Rise up my love, my fair one | *Healy Willan*

COMMUNION HYMNS

God, who stretched the spangled heavens

Hymn 580

The Church's one foundation

Hymn 525

Let us break bread, together on our knees

Hymn 325

SENDING OUT OF LAY EUCHARISTIC VISITORS

Priest: In the name of this congregation, I send you forth bearing these holy gifts to _____ that *they* may share with us in the communion of Christ's body and blood.

All: Because we who are many are one body in Christ, we share one bread, one cup.

PRAYER OF THANKSGIVING (*Please stand or kneel.*)

BCP 365

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

◆ PROCESSION

Guide me, O Thou great Jehovah

Hymn 690

DISMISSAL

The People respond: Thanks be to God. Alleluia, alleluia.

VOLUNTARY

SCRIPTURE READINGS

ACTS 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

PSALM 66:7-18

- ⁷ Bless our God, you peoples;
 make the voice of his praise be heard;
- ⁸ Who holds our souls in life,
 and will not allow our feet to slip.
- ⁹ For you, O God, have proved us;
 you have tried us just as silver is tried.
- ¹⁰ You brought us into the snare;
 you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads;
 we went through fire and water;
 but you brought us out into a place of refreshment.
- ¹² I will enter your house with burnt-offerings
 and will pay you my vows,
 which I promised with my lips
 and spoke with my mouth when I was in trouble.
- ¹³ I will offer you sacrifices of fat beasts with the smoke of rams;
 I will give you oxen and goats.
- ¹⁴ Come and listen, all you who fear God,
 and I will tell you what he has done for me.

- ¹⁵ I called out to him with my mouth,
and his praise was on my tongue.
- ¹⁶ If I had found evil in my heart,
the Lord would not have heard me;
- ¹⁷ But in truth God has heard me;
he has attended to the voice of my prayer.
- ¹⁸ Blessed be God, who has not rejected my prayer,
nor withheld his love from me.

I PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

JOHN 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

PRAYERS OF THE PEOPLE: FORM I
MAY 21, 2017

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, our Bishop-Elect, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the widowed and orphans; for the poor and oppressed, prisoners and captives; and for the sick and the suffering, especially **June Peacock, Tyler Jacoby, Barbara Chaffee, Al Moore, Sam Frazier, Marianne Ford, Jan Hoomani, Richard Cansler, Jo Hughes, Katie Williams, Kristin Kash, Kathy & Larry Matthews, Thelma Jarvis, Terry Simpson, Jim Connell, Mary Chambers, Alice Choma, Susan Smith, Bette Cobb, Karen Gnesda, Margie Johnson, Vivian Burr, Peggy Crowder**; let us pray to the Lord.

Lord, have mercy.

For all the blessings of this life, especially for the birth of **Reid Alexander Hensley**, grandson of Anita Thomas; for those expecting the birth of a child: **Heather & Phillip Zucchini, Austin & Cameron Coley, Lizzie & Paul Elder**; for the marriage of **Jennifer Adkins Fite & Douglas Alan Appleyard, Anne Curran Conrad & George Milton Small IV, Katherine Brickell & James Wheeler**; and for those who serve in the armed forces, especially **Jefferson Griffin**; let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially **Ethel Parrish Thompson**, grandmother of Jennifer Doerfler; for those in whose memory the altar flowers have been given: **William Beverly (Bev) Tucker**; and for those in whose memory the chapel flowers have been given: **Edwin M. McPerson and John & Gerald Malecki**; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Christ Church PARISH WEEKLY

SUNDAY, MAY 21, 2017

FIFTH SUNDAY OF EASTER

Vestry Person of the Week

*Joe Hodge • 919.424.8129
joe.hodge@hodgekittrellsir.com*

Morning Prayer Leader

Bruce Thompson

SERVING TODAY

ALTAR GUILD

Group II - Catherine Maxwell & Muff Carr

VERGERS

Donnie Womble

ACOLYTE LEADERS

Elizabeth Wakeford, Beth Williamson

USHERS

Bill Mebane Team
Linda & Bob Metz

LECTORS

Tim Nicholls, Anna Bess Brown, Jeremiah Starling

CHALICE BEARERS

Hearon Dickson, Jay Alley, Margaret Bratton, Ted Chapman, Bethany Pergerson, Doug Holbrook, Martha Cole

GREETERS

Yorke & Steve Sartorio

FLOWER GUILD

Elizabeth Wakeford & Nan Winborne

CANDLE GUILD

Carole Scott & Judy Ambrose

Next Sunday: May 28

Seventh Sunday of Easter

Preacher: The Rev. Callie E. Swanlund

8 a.m. Holy Eucharist I - Chapel

10 a.m. Holy Eucharist II - Church

5 p.m. Celtic Eucharist - Church

Chorister Auditions for London 2018

The Choristers and Lay Clerks of Christ Church have been accepted as the resident choir of St. Paul's Cathedral, London, from Aug. 9-12, 2018. During this time, they'll sing daily services at one of the world's most famous cathedrals for thousands of people and will also sing at several other cathedrals during this trip. This tour will be for choristers in grades 6-12. Those wishing to audition for the 2017-2018 choir season should contact David Jernigan at djernigan@ccral.org. Auditions will include the ability to match pitch, repeat rhythms and to sing a hymn of your choice.

A Festival of Hymns and Anthems with Bruce Neswick - May 24

Bruce Neswick, an internationally renowned organist, choral conductor and composer, will lead the congregation and choir in a festival of hymns and anthems for Easter and Ascension. This service will take place in the church at 7 p.m.

Grow

Tuesday Morning Bible Study - Led by The Rev. Meg Buerkel Hunn

Tuesdays, 9:30 a.m. until 11 a.m. in Room 128

All are invited as we study the Bible and seek a deepening of the faith we share. Come as you are with your questions, doubts, hopes and dreams as we come together to talk about following Jesus. We will discuss two of the readings assigned for the following Sunday, given the context of our lives and our culture.

Connect

Theology Lite - May 21

Theology Lite will gather for the last time this season to discuss the international bestseller *The Little Paris Bookshop*, by Nina George. This joyful book is a love letter to books and book lovers; it celebrates those who love and have lost love. Join us as we travel with Monsieur Perdu on his literary apothecary barge down the Seine, exploring life and death, love, books, dreams and second chances. All are welcome to join us in the Parlor at 6 p.m.

Environmental Stewardship Committee Meeting - June 4

Please join us on Sunday, June 4, at 11:30 a.m. (after the 10 a.m. service) in Room 128 for a meeting of the Environmental Stewardship Ministry at Christ Church. For more information, contact Cindy Holmes at cekh1@hotmail.com or 919-274-0283; or Nell Joslin at nelljoslin@gmail.com or 919-345-2296.

All-Parish Weekend at Kanuga - June 2-4

Plans are underway for a very special All-Parish Weekend at Kanuga, June 2-4. All are invited to join us in the beautiful N.C. mountains, where we will enjoy music, programs for adults and children and plenty of free time to enjoy the great outdoors.

The Rev. Jim Adams will lead our adult program, and The Rev. Mary Davila will help with worship services. We will have a children's program and activities for youth. Please contact Cooper Bratton at cbratton@christchurchraleigh.org, if you have any questions.

Connect

Caregiver Support Group

A group of people who care for loved ones gather to discuss the joys and challenges of caring for others who live close by and far away. All are welcome. Our next meeting will be Wednesday, June 7, from 1 p.m. until 2:45 p.m. in Room 128. For more information, please contact The Rev. Meg Hunn - mhunn@ccral.org.

Serve

Summer Playdates

Christ Church is mentoring a family of five (mother, father, children age 6,4, and 2) who arrived from Syria via Turkey in February. If you have fun, local plans for the summer, please consider inviting the family to join you. Outings to Pullen Park, Marbles or even your backyard are a huge hit. For more information, please contact Mary Tucker at mary.tuck8484@gmail.com.

Spring United Thank Offering - May 21

The Spring United Thank Offering will be collected at all services on Sunday, May 21. United Thank Offering (UTO) is a ministry of the Episcopal Church for the mission of the whole church. UTO is entrusted to promote thank offerings to receive the offerings, and to distribute the UTO monies to support mission and ministry throughout the Episcopal Church and in invited Provinces of the Anglican Communion in the developing world. The focus for the 2017 UTO grants is Evangelism – Reconciliation: Following Jesus' way of creating loving, liberating, and life-giving relationships with God, each other, and all creation.

Children's Ministry

Come to Kanuga!

June 2-4, we will all head to the mountains for one of our church family's highlights of the year. The N.C. mountains in the spring are hard to beat...and the fellowship, fun and freedom the children of our parish enjoy at Kanuga are worth the drive. We are working on our program to include a hike by the lake, some cool art projects, planting in the garden, singing and a lesson. The children can expect plenty of fun at Minkler Grove again this year. Please come and be a part of a great weekend with your church family! Also, if you are interested in helping with the Saturday morning children's program at Kanuga, please contact Sloane Brooks at sbrooks@ccral.org.

Children's Ministry wants YOU...

To be part of the Baker Wing team. We are recruiting for next year. No experience is needed and all ages are welcome. We are looking for teachers for ages 2 through 5th grade and the curriculum is provided. We also need volunteers for substitute teachers, snack subs and a craft team. Contact Sloane Brooks at sbrooks@christchurchraleigh.org if you are interested.

Vacation Bible School 2017 begins June 19

Vacation Bible School 2017—Holy Moses! will be a week not to miss. Rising 4-year-olds through 5th graders are invited to be part of this fun-filled, educational week.

VBS will take place this year from June 19-23, from 9 a.m. to noon each day. The children will present what they learned about Moses in church on Sunday, June 25. Online registration is now open at <http://bit.ly/CCVBS17>. Also, please note, rising 6th graders and older are invited to volunteer. Sign up on the Youth Ministry page on the Christ Church website.

Youth Ministry

Youth News

- This Sunday, May 21, at 6 p.m., we will have our first 2017-2018 Youth Leadership Committee Meeting in Room 012. Please bring \$5 for dinner.
- This Wednesday, May 24, from 7:30 p.m. until 8:30 p.m., in lieu of regular bible study we will have a cookout to celebrate the end of year with our High School Bible Study group. Hosted by Chip Howes - 114 Hudson Street. All High School students are welcome to join!
- On Tuesday, May 30, from 7 p.m. until 8 p.m., we will have Holy Eucharist for youth, leaders and families of the Belize Summer Mission. Please join us for our final gathering before the trip. We will share in Eucharist and distribute last minute packing items for each student.
- Sunday, June 4, at the 10 a.m. service we will honor our high school graduates and hear Christ Church students share the homily that morning. We will have a breakfast and reception for graduates and families before the service at 9:15 a.m. in the South Courtyard.

Youth Camp Care Packages

If you have a middle or high school student who is going away to camp this summer and would like to receive mail from church please send an email to Liz Stroff, lstroff@christchurchraleigh.org. We need their name and camp address. Please also indicate whether they are allowed to receive a care package, or just mail. All addresses are needed by June 5.

Youth Ministry

Confirmation Registration for Rising 8th Grade Students

Confirmation is a sacramental rite where you affirm your covenant from baptism that was made by your parents. Confirmation is your turn to prepare and renew or strengthen your beliefs. In Confirmation we ask for God's help in our relationship with God and with the Church. There is not a set time in life to be confirmed. Everyone must answer for themselves "I do", "I Believe", and "I will with God's Help". Your church and family provide the support but it is your decision. We begin to offer confirmation as a class for students during their 8th grade year; however, you can be confirmed at other ages as well. Confirmation registration and information is on the Christ Church website under the youth page. For any questions, please contact Liz Stroff, Director of Youth Ministry. We are looking forward to a wonderful year. Confirmation registration is due June 10 - <http://bit.ly/confirmation18>; and sponsor registration is due by Sept. 15 - <http://bit.ly/sponsors18>.

High School Bible Study - Program goes through May!

HS Bible Study, grades 9-12, views movie segments each week followed by discussion using a verse or quote to learn about the Word by discovering the depth of how God is revealed to us through daily life. We rotate from students' houses to church basement every Wednesday from 7:30 p.m. until 8:30 p.m. Very casual - all you need to bring is yourself! Movie information as well as locations is sent weekly through our youth emails. Contact Liz Stroff, lstroff@ccral.org.

HUGS Camp - still need male helper campers!

Registration - <http://bit.ly/hugscamp17> (helper camper registration due by May 15)

HUGS is a unique camp for unique people that brings together young people of diverse abilities. It is run by The Episcopal Diocese of North Carolina at The Summit in Haw River State Park. Each camper with special needs has a helper camper who makes sure they have a safe, fun, God-filled week of summer camp. Helper campers (age 14+) take part in a day of training with counselors and nurses to learn how to care for the campers. Staff positions are available for those 18 and older. Our very own The Rev. Meg Buerkel Hunn is the camp chaplain and will be there all week! If you have any questions feel free to reach out to her - mhunn@ccral.org.

Vacation Bible School Youth Volunteers (current grades 6-12) | Registration - <http://bit.ly/vbsvol17>

During the week of Vacation Bible School we encourage youth (grades 6-12) to sign up to serve as volunteers with this important ministry. Students will work in classrooms with children or at particular stations helping with the daily activities. You may sign up to volunteer from 8:30 a.m. until 12:15 p.m. for the entire week or any combination of days. VBS 2017 will be held the week of June 19-23. All student volunteers must have a 2016-2017 youth medical release form on file prior to the beginning of VBS.

Diaper Train Youth Summer Service (rising 7th grade and older)

Sign up here - <http://bit.ly/diaper17>

The Diaper Train provides diapers to low-income families in Wake County, improving the lives of babies and toddlers. The program is run by volunteers and serves 1,000 children each month. Duties may include wrapping, stocking and carrying diapers for clients. This takes place at Saint Saviour's Center - 616 Tucker Street.

Wake Relief Youth Summer Service | Registration - <http://bit.ly/wakerelief17> (rising 8th grade and older)

Wake Relief is a food pantry that provides a week's worth of groceries to families in need. Some of the volunteer help that's needed includes stocking shelves with canned food items, carrying groceries to client's cars, unloading deliveries from the Inter-Faith Food Shuttle, taking out trash and recycling, and light cleaning. A waiver will be on site for each participant to sign. Two youths can sign up for each date. Work will take place at Saint Saviour's Center - 616 Tucker Street.

"Episcopally Speaking"

A closer look at the language and movements of the Episcopal Liturgy.

Ascension Day - This feast day of the church commemorates Christ's ascension to heaven at the end of his post-resurrection appearances to the disciples. It is recorded in the Book of Acts, chapter one, verses 1-11; and in the Gospel of Luke, chapter 24, verses 44-53. It occurs forty days after Easter and always on a Thursday; and it is ten days before the day of Pentecost.