



# CHRIST CHURCH

ON CAPITOL SQUARE

## CELTIC HOLY EUCHARIST

NOVEMBER 11, 2018

5 P.M.

TWENTY FIFTH SUNDAY AFTER PENTECOST

WELCOME TO CHRIST CHURCH. TO PREPARE FOR WORSHIP AND TO ALLOW  
FOR PRIVATE PRAYER, PLEASE OBSERVE SILENCE UPON ENTERING  
AND TURN OFF ELECTRONIC DEVICES.

VOLUNTARY

POEM: **The Avowal**

Denise Levertov

As swimmers dare  
to lie face to the sky  
and water bears them,  
as hawks rest upon air  
and air sustains them,  
so would I learn to attain  
free fall, and float  
into Creator Spirit's deep embrace,  
knowing no effort earns  
that all-surrounding grace.

# HYMN: King of glory, King of peace



1 King of glo - ry, King of peace, I will love thee;  
2 Where - fore with my ut - most art, I will sing thee;  
3 Seven whole days, not one in seven, I will praise thee;

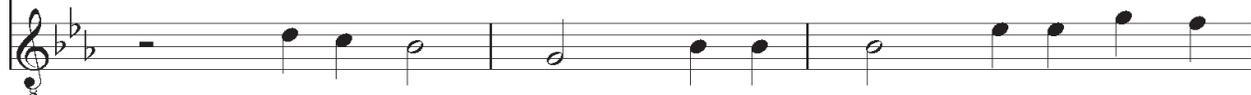
*Tenor or soprano ad libitum*



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
and the cream of all my heart, I will bring thee.  
in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
Though my sins a - gainst me cried, thou didst clear me;  
Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
and a - lone, when they re - plied, thou didst hear me.  
e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

## OPENING SENTENCES

*Celebrant:* Stay with us, Christ, for it is evening.

*People:* **Make your Church bright with your radiance.**

## COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE READING: MARK 12:38-44

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Thanks be to God.**

*The Reading is followed by a brief period of silent reflection.*

SERMON

**The Rev. Jennifer C. Brown**

## MUSIC FOR MEDITATION

*During this time, and at any time hereafter, you are welcome to come forward to light a votive candle as a symbol of your prayers. Tapers and votives are on the stands by the chancel steps. Please feel free to go to any of these places to light a candle.*

### PRAYERS FOR OURSELVES AND OTHERS FORM III (BCP 387)

*Please Stand*

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;

*People:* That we all may be one.

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People:* That your Name may be glorified by all people.

*Leader:* We pray for all bishops, priests, and deacons;

*People:* That they may be faithful ministers of your Word and Sacraments.

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People:* That there may be justice and peace on the earth.

*Leader:* Give us grace to do your will in all that we undertake;

*People:* That our works may find favor in your sight.

*Leader:* Have compassion on *Duke Boykin, Kitty Hunter, Gwen Dixon Williams, Lee Bondurant, Tom Boyle, Marianne Wachtel, Roxanne Grattan, Pam & Craig Wilson, James Simpson, Joe Calabria, Tom Krisulewicz, Nick Smith, Cathy Kennison, Bob Pope, Hunter Wyche, Deborah Campbell, Brian Howell, Douglas Bagley, Betsy Hicks, Marianne Ford, Bette Cobb, Jim Connel*; and those who suffer from any grief or trouble;

*People:* That they may be delivered from their distress.

*Leader:* Give to the departed, especially Harry Eugene Stewart, eternal rest;

*People:* Let light perpetual shine upon them.

*Leader:* We praise you for all your saints who have entered into joy, especially *Elizabeth Thrasher McBride, Rebekah Jane Bush McBride, Rebekah Ann McBride, Guy Thornton McBride, Jr., Paul Vincent Logue*, in whose memory this morning's altar flowers have been given;

*People:* May we also come to share in your heavenly kingdom.

*Leader:* Let us pray for our own needs and those of others. We pray for those impacted by hurricanes and other natural disasters. We also pray for: those expecting the birth of a child, especially *Lauren & Alex Bean*; for the refugee family that is mentored by this congregation; and for those who serve in the armed forces, especially *Haywood Foard*.

*Silence*

*Leader:* We thank you, Lord, for all the blessings of this life.

*People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

*-For Heroic Service, BCP pg. 839*

## HYMN: When Jesus left his Father's throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsford*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

PEACE

**Celebrant:** The peace of the Lord be always with you.

**People:** *And also with you.*

*All now exchange a sign of peace, then please be seated.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

THE EUCHARISTIC PRAYER *Please stand.*

*From "Enriching Our Worship 1"*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

**Celebrant:** It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant:* Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.

You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.

But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 mistreated one another,  
 and rejected your love.

Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.

Through Abraham and Sarah  
 you called us into covenant with you.  
 You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word,  
 made mortal flesh in Jesus.

*Celebrant:* Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant:* Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

*All:* **AMEN.**

*Celebrant:* As our Savior Christ has taught us, we now pray,

## THE LORD'S PRAYER

*All:* Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

FRACTION: Be known to us, Lord Jesus

Refrain: Cantor

Refrain: All

Verse: (Cantor) The bread which we break, alleluia, is the communion of the body of Christ.

Refrain: All

Verse: (Cantor) One body are we, alleluia, for though many we share one bread.

Refrain: All



*Celebrant:* God's holy gifts for you, God's holy people. Come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you to come.

*All:* Thanks be to God!

*All baptized Christians, of all ages, are welcome to receive Holy Communion.  
If you would like a blessing instead, place your hands on your heart.  
For a gluten-free wafer, extend your hands, palms down.  
Please notify an usher if you would like to receive Holy Communion at your seat.*

## MUSIC DURING COMMUNION

### AFTER COMMUNION

*Please Stand or Kneel*

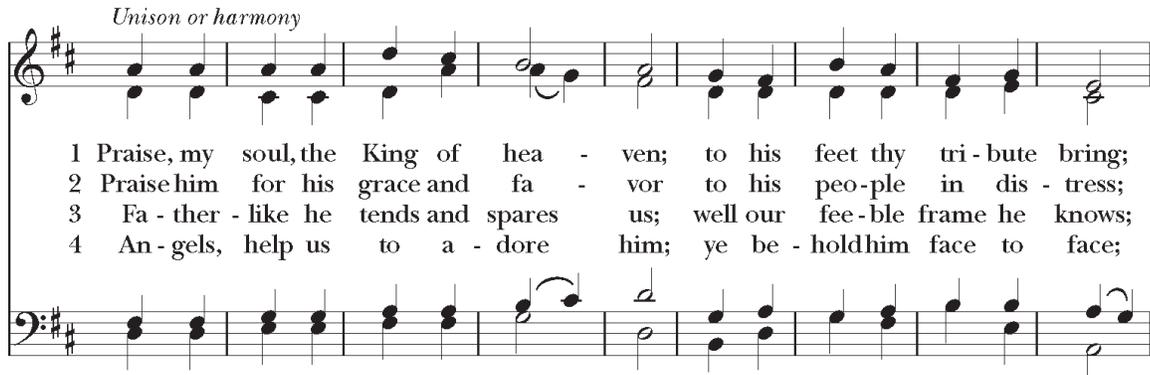
*Celebrant:* Let us pray.

*All:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

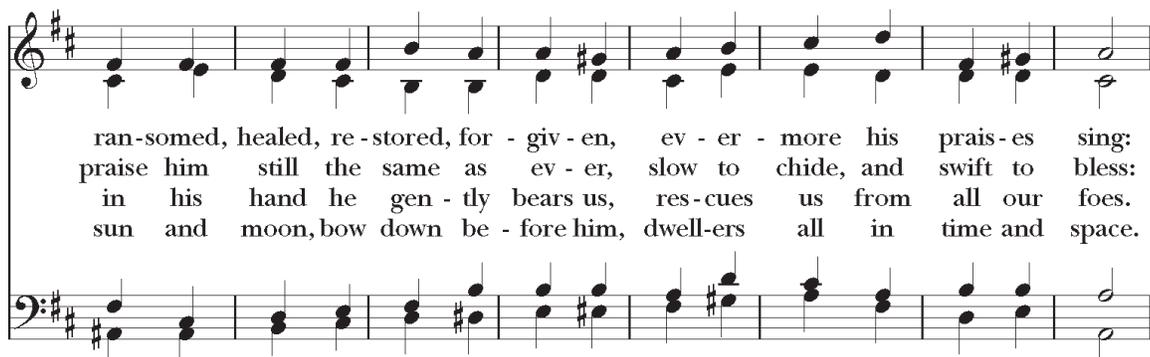
BLESSING

HYMN: Praise, my soul, the King of heaven

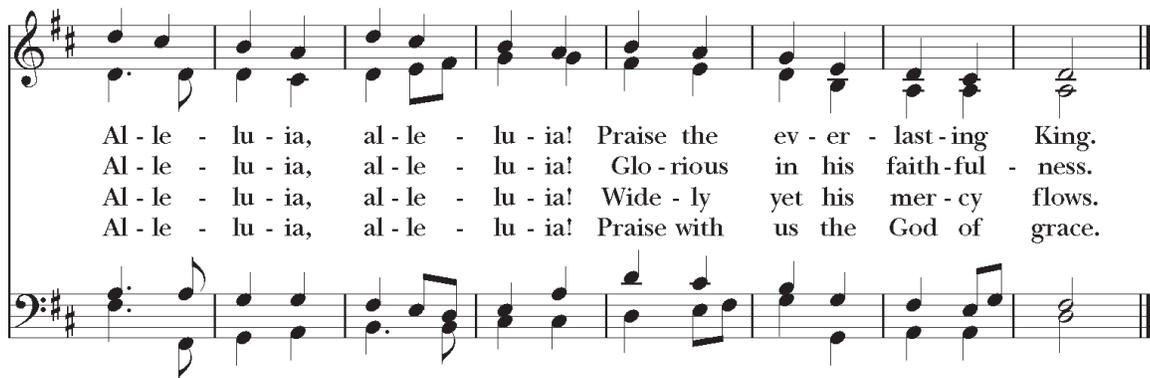
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;

DISMISSAL

*Priest:* Go in peace to love and serve the Lord.

*All:* Thanks be to God.

VOLUNTARY