



CHRIST CHURCH

ON CAPITOL SQUARE

CELTIC HOLY EUCHARIST

FEBRUARY 10, 2019

5 P.M.

FIFTH SUNDAY AFTER THE EPIPHANY

WELCOME TO CHRIST CHURCH. TO PREPARE FOR WORSHIP AND TO ALLOW
FOR PRIVATE PRAYER, PLEASE OBSERVE SILENCE UPON ENTERING
AND TURN OFF ELECTRONIC DEVICES.

VOLUNTARY

POEM: Praying

Mary Oliver

It doesn't have to be
the blue iris, it could be
weeds in a vacant lot, or a few
small stones; just
pay attention, then patch

a few words together and don't try
to make them elaborate, this isn't
a contest but the doorway

into thanks, and a silence in which
another voice may speak.

HYMN: We gather together

1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.
 thou, Lord, wast at our side: all glo - ry be thine!
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
 Music: *Kremser*, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914)

OPENING SENTENCES

Celebrant: Stay with us, Christ, for it is evening.

People: Make your Church bright with your radiance.

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE READING: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Reading is followed by a brief period of silent reflection.

SERMON

The Rev. James P. Adams

MUSIC FOR MEDITATION

During this time, and at any time hereafter, you are welcome to come forward to light a votive candle as a symbol of your prayers. Tapers and votives are on the stands by the chancel steps. Please feel free to go to any of these places to light a candle.

PRAYERS OF PEOPLE

Please Stand

Priest: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

Leader: We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

Leader and People: **Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.**

The Prayers of the People may conclude with the following collect:

Priest: Now to God who is able to do immeasurably more than we can ask or conceive, by the power which is at work among us, be glory in the Church and in Christ Jesus throughout all ages. **Amen.**

HYMN: They cast their nets in Galilee



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hauled the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All now exchange a sign of peace, then please be seated.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

THE EUCHARISTIC PRAYER *Please stand.*

From A New Zealand Prayer Book

Celebrant: The Lord is here.

People: **God's Spirit is with us.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to offer thanks and praise.**

Celebrant: It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning
and formed us in your own image;
male and female you created us.

When we sinned and turned away
You called us back to yourself
And gave your Son to share our human nature.
In him the light which shines for all
Has come into the world,
And he has become one with us
That we may become one with you.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Celebrant: All glory and thanksgiving to you, holy Father;
 on the night before he died
 your Son, Jesus Christ, took bread;
 when he had given you thanks,
 he broke it, gave it to his disciples, and said:
 Take, eat, this is my body
 which is given for you;
 do this to remember me.

After supper he took the cup;
 when he had given you thanks,
 he gave it to them and said:
 Drink this, all of you,
 for this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins;
 do this as often as you drink it,
 to remember me.

All: **Glory to you, Lord Christ;
 your death we show forth;
 your resurrection we proclaim;
 your coming we await;
 Amen! Come Lord Jesus.**

Celebrant: Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.
Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

Blessing, honor and glory be yours,
here and everywhere,
now and for ever. **AMEN.**

Celebrant: As our Savior Christ has taught us, we now pray,
THE LORD'S PRAYER

All: **Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION: Be known to us, Lord Jesus

Refrain: Cantor

Refrain: All

Verse: (Cantor) The bread which we break, alleluia, is the communion of the body of Christ.

Refrain: All

Verse: (Cantor) One body are we, alleluia, for though many we share one bread.

Refrain: All



Celebrant: God's holy gifts for you, God's holy people. Come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you to come.

All: Thanks be to God!

All baptized Christians, of all ages, are welcome to receive Holy Communion.

If you would like a blessing instead, place your hands on your heart.

For a gluten-free wafer, extend your hands, palms down.

Please notify an usher if you would like to receive Holy Communion at your seat.

MUSIC DURING COMMUNION

AFTER COMMUNION

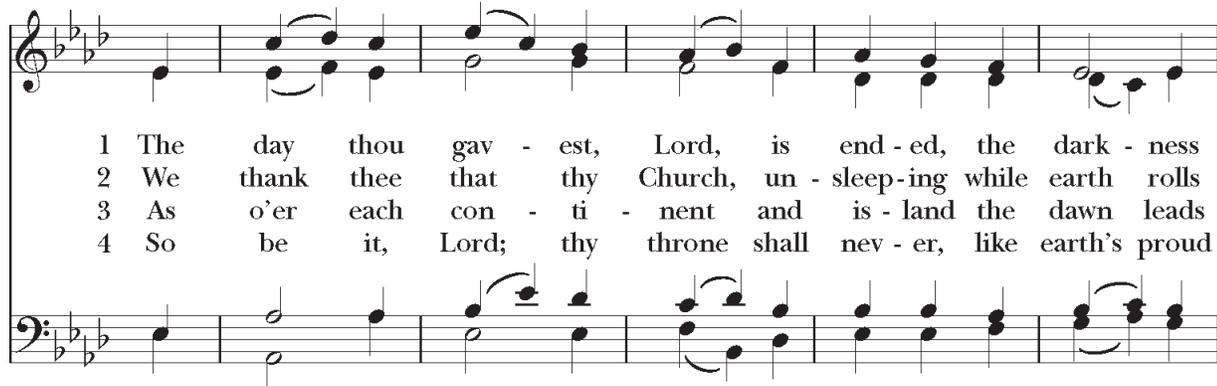
Please Stand or Kneel

Celebrant: Let us pray.

All: Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.

BLESSING

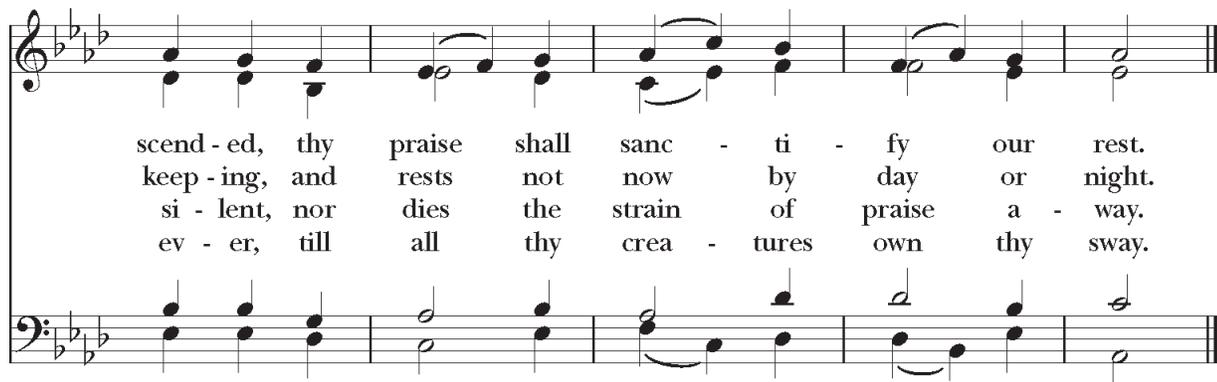
HYMN: The day thou gavest, Lord, is ended



1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

DISMISSAL

Priest: Go now to love and serve the Lord. Go in peace.

All: Amen. We go in the name of Christ.

VOLUNTARY