



# CHRIST CHURCH

ON CAPITOL SQUARE

## CELTIC HOLY EUCHARIST

MARCH 10, 2019

5 P.M.

FIRST SUNDAY IN LENT

WELCOME TO CHRIST CHURCH. TO PREPARE FOR WORSHIP AND TO ALLOW  
FOR PRIVATE PRAYER, PLEASE OBSERVE SILENCE UPON ENTERING  
AND TURN OFF ELECTRONIC DEVICES.

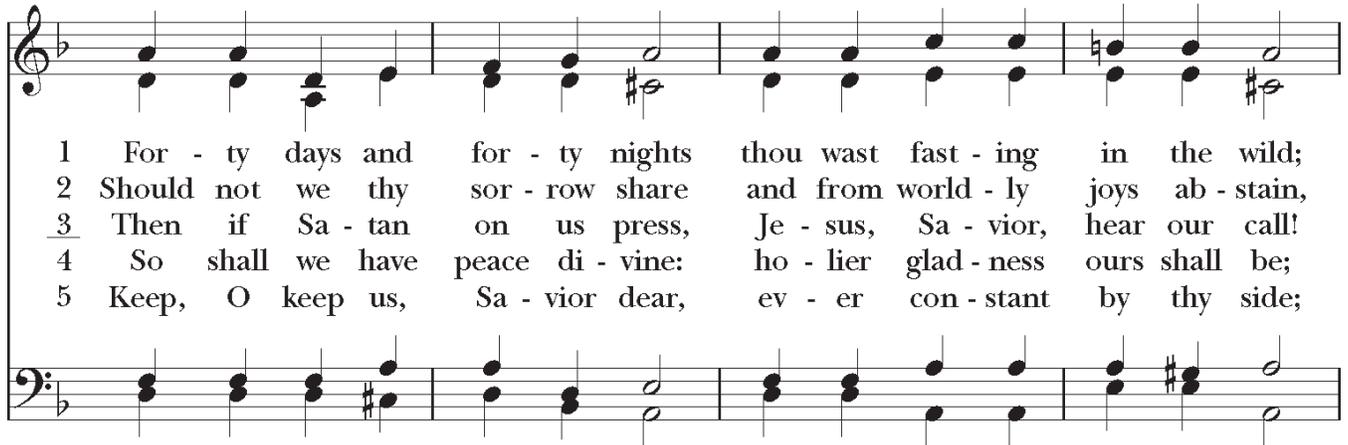
VOLUNTARY

POEM: Having Confessed

**Patrick Kavanagh**

Having confessed he feels  
That he should go down on his knees and pray  
For forgiveness for his pride, for having  
Dared to view his soul from the outside.  
Lie at the heart of the emotion, time  
Has its own work to do. We must not anticipate  
Or awaken for a moment. God cannot catch us  
Unless we stay in the unconscious room  
Of our hearts. We must be nothing,  
Nothing that God may make us something.  
We must not touch the immortal material  
We must not daydream to-morrow's judgement—  
God must be allowed to surprise us.  
We have sinned, sinned like Lucifer  
By this anticipation. Let us lie down again  
Deep in anonymous humility and God  
May find us worthy material for His hand.

HYMN: Forty days and forty nights



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

OPENING SENTENCES

*Celebrant:* Blessed be the God of our salvation:

*People:* Who bears our burdens and forgives our sins.

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE READING: Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* Thanks be to God.

*The Reading is followed by a brief period of silent reflection.*

## SERMON

The Rev. Jennifer C. Brown

## MUSIC FOR MEDITATION

*During this time, and at any time hereafter, you are welcome to come forward to light a votive candle as a symbol of your prayers. Tapers and votives are on the stands by the chancel steps. Please feel free to go to any of these places to light a candle.*

## PRAYERS OF PEOPLE

*Please Stand*

*Priest:* God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

*Leader:* We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

*Silence*

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

*Silence*

We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

*Silence*

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

*Silence*

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

*Silence*

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

*Leader and People:* **Grant that what we have asked in faith  
we may by your grace receive;  
through Jesus Christ our Lord. Amen.**

*The Prayers of the People may conclude with the following collect:*

*Priest:* Now to God who is able to do immeasurably more than we can ask or conceive, by the power which is at work among us, be glory in the Church and in Christ Jesus throughout all ages. **Amen.**

HYMN: Bless the Lord, my soul

Taize Chant

Mixed Voices  
♩ = 76  
p

Bless the Lord my soul and bless his ho - ly name.

p

Bless the Lord my soul, He res - cues me from death.

p

The image shows two systems of musical notation for a Taize chant. The first system is for 'Mixed Voices' with a tempo marking of quarter note = 76 and a dynamic of piano (p). The lyrics are 'Bless the Lord my soul and bless his ho - ly name.' The second system continues the lyrics 'Bless the Lord my soul, He res - cues me from death.' Both systems feature a treble and bass clef with a key signature of one flat (B-flat major/D minor) and a common time signature.

CONFESSION OF SIN

*The Celebrant says:* Let us confess our sins to God.

*Minister and People:* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant adds a concluding collect.*

PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*All now exchange a sign of peace, then please be seated.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSIC AT THE OFFERTORY

THE EUCHARISTIC PRAYER *Please stand.*

*From A New Zealand Prayer Book*

*Celebrant:* The Lord is here.

*People:* **God's Spirit is with us.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to offer thanks and praise.**

*Celebrant:* It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word  
you have created all things from the beginning  
and formed us in your own image;  
male and female you created us.

When we sinned and turned away  
You called us back to yourself  
And gave your Son to share our human nature.  
In him the light which shines for all  
Has come into the world,  
And he has become one with us  
That we may become one with you.

Therefore with the faithful who rest in him,  
with angels and archangels and all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* All glory and thanksgiving to you, holy Father;  
 on the night before he died  
 your Son, Jesus Christ, took bread;  
 when he had given you thanks,  
 he broke it, gave it to his disciples, and said:  
 Take, eat, this is my body  
 which is given for you;  
 do this to remember me.

After supper he took the cup;  
 when he had given you thanks,  
 he gave it to them and said:  
 Drink this, all of you,  
 for this is my blood of the new covenant  
 which is shed for you and for many  
 for the forgiveness of sins;  
 do this as often as you drink it,  
 to remember me.

*All:* **Glory to you, Lord Christ;  
 your death we show forth;  
 your resurrection we proclaim;  
 your coming we await;  
 Amen! Come Lord Jesus.**

*Celebrant:* Therefore loving God,  
recalling your great goodness to us in Christ,  
his suffering and death,  
his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life  
and this cup of salvation.  
Accept our sacrifice of praise and thanksgiving  
which we offer through Christ our great high priest.

Send your Holy Spirit  
that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.

United in Christ with all who stand before you  
in earth and heaven,  
we worship you, O God,  
in songs of everlasting praise.

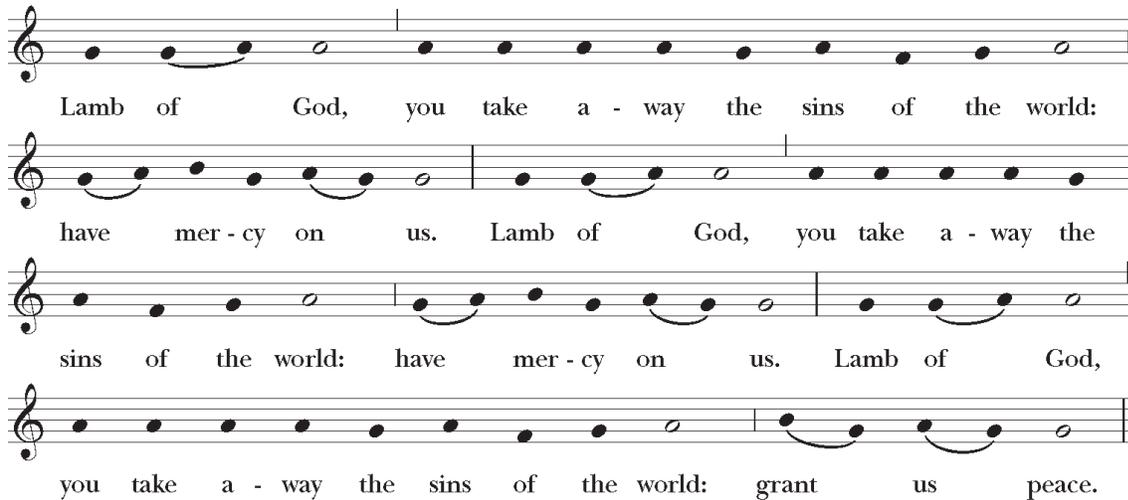
Blessing, honor and glory be yours,  
here and everywhere,  
now and for ever. **AMEN.**

*Celebrant:* As our Savior Christ has taught us, we now pray,  
**THE LORD'S PRAYER**

*All:* **Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant:* God's holy gifts for you, God's holy people. Come to this table to be strengthened to follow Jesus out into the world. Come full of faith, come full of doubt, come to be revived and renewed. It is Christ himself who bids you to come.

**All:** Thanks be to God!

*All baptized Christians, of all ages, are welcome to receive Holy Communion.  
If you would like a blessing instead, place your hands on your heart.  
For a gluten-free wafer, extend your hands, palms down.  
Please notify an usher if you would like to receive Holy Communion at your seat.*

## MUSIC DURING COMMUNION

### AFTER COMMUNION

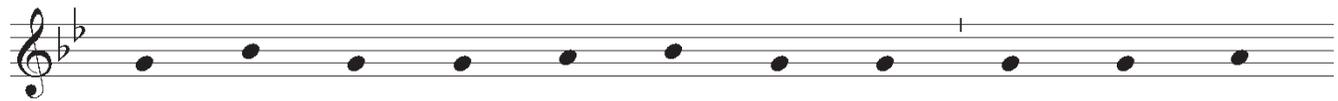
*Please Stand or Kneel*

*Celebrant:* Let us pray.

**All:** Almighty God, giver of all good things, we thank you for feeding us with the spiritual food of the precious body and blood of our Savior, Jesus Christ. We thank you for your love and care in assuring us of your gift of eternal life and uniting us with the blessed company of all faithful people. Therefore, everliving God, keep us steadfast in your holy fellowship. And now we offer ourselves, all that we have and are, to serve you faithfully in the world, through Jesus Christ our Redeemer, to whom with you and the Holy Spirit be all honor and glory, now and for ever. Amen.

## BLESSING

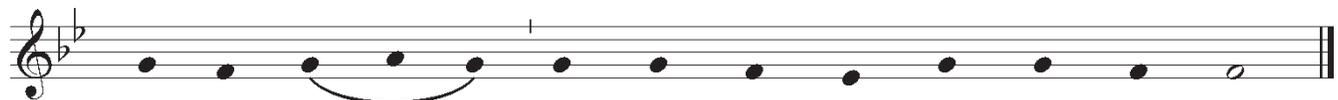
HYMN: To you before the close of day



1 To you be - fore the close of day, Cre - a - tor  
2 Save us from trou - bled, res - tless sleep, from all ill  
3 A health - y life we ask of you, the fire of  
4 Al - might - y Fa - ther, hear our cry through Je - sus



of all things, we pray that in your con - stant  
dreams your child - ren keep; so calm our minds that  
love in us re - new, and when the dawn new  
Christ, our Lord Most High, whom with the Spi - rit



cle - men - cy our guard and keep - er you would be.  
fears may cease and rest - ed bo - dies wake in peace.  
light will bring your praise and glo - ry we shall sing.  
we a - dore for ev - er and for ev - er - more.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St.1-3, Copyright © The Church Pension Group. St. 4, James Waring McCrady (b.1938) Copyright ©1982 James Waring McCrady. Music: *Te lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense, Vol. II*; acc. Gerard Farrell (b. 1919) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

DISMISSAL

*Priest:* Go now to love and serve the Lord. Go in peace.

*All:* Amen. We go in the name of Christ.

VOLUNTARY